#### **TONIGHT'S JOURNEY**

- 1. GREETING & CUPPA TEA
- 2. INTO THE MYTH
- 3. O.KU.NI
- 4. TEA RITUALS
- 5. GODDESS IS ALWAYS WITH US
- 6. RITUAL

### **CREDITS PERFORMANCE**

Creator & Performer/Yumi Umiumare Cinematographer& Editor/Takeshi Kondo Composer&Sound Designer/ Dan West Lighting designer/ Emma Lockhart-Wilson

Dramaturg/ Maude Davey

Provocateur/ Moira Finucane

Costume/ Yumi Umiumare, Rose Chong, Haru Ogiso, Kiki Ando

Shamisen music (film)/ Noriko Tadano

Performance (film)/ Kayo Tamura and Kyoko Amara

Producer/ Kath Papas

Associate Producer/ Takashi Takiguchi

All music were composed by Dan West except the sample from Walking Thin Ice by Yoko Ono

#### **VISUAL ARTS**

Tea Bowl (ceramic)/ Emma Rose Tea Bowl (bread)/ Ayako Fujii Tearoom/ Masahiko Kumai Handwoven installation/William Holt Hands sculpture and set design/Yumi Umiumare

## FILM (Japanese footage 2021)

Videographer/Yasuzou Madarame Supported by Theatre Group Gumbo, Tetsuya Fuchigami and Sakai Noh Theatre Goddess animations/ Nina Paley

# **PRODUCTION**

Stage Management & Lighting Operation/ Celina Mack Sound Operation/ Dan West Production Manager/ Cassandra Fumi Production assistance/ Dann Babar Production support/ Finucane and Smith Stage assistance/ Em Kimber, Jessie Ngaio, Mia Chokechaikul, Samantha Helps Front of House/ Kei Murakami, Takashi Takigichi

# **MARKETING | PUBLICATION**

Publicist/ Diana Wolfe Photography/ Vikk Shayen Graphic Design/ Mariko Naito Calligraphy/ Hisako Tsuchiya Video Documentation/Takeshi Kondo

### **OFFICIAL SUPPORT**

Presented with support from Besen Family Foundation In partnership with BLACKCAT Gallery Auspiced by Auspicious Arts Projects

# **Creative Development (2020)**

Australia Council for the Arts City of Darebin Abbotsford Convent Foundation (PIVOT Program)

We acknowledges and appreciates the great support from Pimpisa Tinpalit, staff of the BLACKCAT Gallery, Finucane and Smith (Moira Finucane and Jackie Smith), Cassandra Fumi, THE RABBLE, Rebecca Etchell, Dancehouse, Hannah and Sarah from Rose Chong, Colette Brennan, Abbotsford Convent Foundation, Adam Somu Wojciński, AKA studio, Willam Holt, Kayo Tamura, Theatre Group Gambo, Misuzu's, Motoi Hirasedo, Mariko Naito and many other generous and spiritual support for make this production happened.

We acknowledge the Wurundjeri people who are the Traditional Custodians of this Land where we live, gather and create. We would also like to pay respect to the Elders both past and present of the Kulin Nation, and extend that respect to all other Indigenous Australians.













#### **PROGRAM NOTE**

Izumon no Okuni initiated Kabuki theatre in early 1600s, a most culturally prosperous time in Japan. 'Kabuki' 歌舞伎 comes from the word 'Kabuku' 傾く, meaning bent or out of the ordinary. Regarded as a subversive non-art form, it passionately expressed ugliness and beauty. Women were banned from performing Kabuki after Okuni's time and male performers took over, turning it into the Kabuki we recognise today. Even though Okuni was one of the most powerful female figures in theatre history, few people know about her, even in Japan.

The Japanese tea ceremony first flourished around the same time as Okuni. The two most notable tea masters and founders of the art form were ordered to commit Harakiri (a form of Japanese ritual suicide) as they were seen as a threat by the Shogun (General) because of their powerful, spiritual and political power.

I feel like Okuni made me choose these three mediums: *Kabuki, Tea Ceremony and Butoh*. Each are respected as classical and contemporary art forms yet, all have anarchic origins which made me excited and humbled. She certainly has been helped me fold and unfold many layers of my personal journey through this work, especially during the pandemic. So then, what would Okuni do if she was around in the 21st century? She would definitely tell us to dance, scream and contemplate all at once, amid this world of chaos. So, shall we? Together tonight?

Thank you for coming and please scream whenever you want!





#### **BIOGRAPHY**

#### Yumi Umiumare

Born in Japan, Yumi is an established Butoh dancer, choreographer and creator of Butoh Cabaret works. After touring with the seminal Japanese Butoh company *DaiRakudakan*, Yumi moved to Melbourne in 1993. She has been creating her distinctive style of works for 30 years and her creations are renowned for provoking visceral emotions and engaging with cultural identities with a sense of humor. Yumi's works have been seen in numerous festivals in dance, theatre and film productions throughout Australia, Japan, Europe, New Zealand, South East Asia and South America and have received several Australian Green Room awards. Her major production credits include *DasSHOKU Butoh cabaret series* (1999-), *EnTrance*(2009-2012) and *PopUp Tearoom series*(2015-).

As an independent artist, she has collaborated with various Australian leading companies from diverse cultures and genres such as *Finucane and Smith, BighART, Marrugeku, Weave Movement Theatre, Back to Back Theatre and The Rabble.*As a choreographer, Yumi has worked with many socially engaged theatre projects in Australia, including communities of First Nations, refugees and culturally diverse people and also inclusive companies. She is a recipient of the fellowship from Australian Council(2015-16) and a winner of the Green Room Geoffrey Milne Memorial Award (2017).

Yumi is a key figure of the international contemporary Butoh scene and artistic director of *ButohOUT!* festival in Melbourne since 2017, teaching and activating local and international Butoh communities. www.yumi.com.au/

Takeshi Kondo (Video) manofthetree.com
Dan West (Sound) tweakandtwang.com
Emma Lockhart-Wilson (Lighting) emlocky.com
Maude Davey (Dramaturg) www.butohout.com/intromaudedavey
Moira Finucane (Provocateur) www.finucaneandsmith.com
Celina Mack (Stage Manager) www.strangekit.com
Kath Papas Production (Producer) kathpapas.net/au

